



IMHA 2019-20 Bruce Johnston Memorial Scholarship Program Eligibility and Application Procedures

BASIC ELIGIBILITY REQUIREMENTS:

- The IMHA Scholarship Program is for current members and their dependent family members (spouse/child/grandchild).
- **The applicant or applicant's sponsor must have at least three (3) consecutive years of membership in the association.**
- The applicant must be at least a college sophomore by the fall 2019 semester and must have at least a 3.0 cumulative grade point average (GPA) unweighted on a 4.0 scale. Current college sophomores must have a minimum 3.0 GPA from the spring 2019 semester.
- All applicants must be current college students working toward an accredited degree and enrolled in a two- or four-year post-secondary, graduate, or postgraduate program.
- All applicants must submit a complete application package postmarked no later than July 31, 2019. Incomplete or late applications will not be considered.

A COMPLETE APPLICATION PACKAGE SHALL INCLUDE:

- **IMHA Scholarship Application Form:** A photocopy is acceptable.
- **Essay:** Typed, double-spaced, essay not exceeding two pages on the topic: "The Dairy Transportation Industry and Me."
- **Written Recommendation/Character Reference:** Please submit a written recommendation/character reference from a supervisor, co-worker, community leader, teacher, or counselor.
- **Transcript:** The transcript must show a CGPA of 3.0 or higher as well as at least 20 credits.
College Sophomore: Submit a transcript that verifies at least a 3.0 from the 2018-2019 school year.
Applicants not currently enrolled: Submit a transcript from the last school attended.
All other applicants: Submit full post-secondary career transcripts that include spring 2019 grades.
NOTE: If your transcript is being mailed directly by the school, the transcript must be postmarked by the application deadline of July 31, 2019. An official transcript is not required; photocopies of transcripts are acceptable.
- **List and Briefly Describe Awards, Extra-curricular and Community Service Activities:** Please provide this list on a separate page. Include dates and other relevant information that will help committee members understand your contribution.
- **One Self-addressed, Stamped, #10 Business-size Envelope with First Class Postage Properly Affixed.** This will be used to provide results of the competition. **All qualified applicants will be notified by August 16, 2019.**

MAILING INFORMATION:

- Place all of the above materials **unfolded** in the same 9" x 12" (or larger) envelope.
- **Please:** No Staples, No Paper Clips, No Folding.
- Mail the complete application package to:
**IMHA BRUCE JOHNSTON MEMORIAL SCHOLARSHIP
3980 RIVER RD
WISCONSIN DELLS, WI 53965**
- **Make sure that your application package is postmarked no later than July 31, 2019.**

The IMHA Bruce Johnston Memorial Scholarship Program Award is made possible by the membership contributions at each annual convention golf outing and, in part, by other direct contributions from various members.

IMHA 2019-20 BRUCE JOHNSTON MEMORIAL SCHOLARSHIP APPLICATION

Please check all boxes to make sure that your application is complete

All applications
must be
postmarked by
July 31, 2019.

- ☐ **This Application Form:** A photocopy of this form is acceptable.
- ☐ **Essay:** Typed, double-spaced, essay **not exceeding two pages** on the topic: "The Dairy Transportation Industry and Me"
- ☐ **Written Recommendation/Character Reference:** May be from a supervisor/co-worker, community leader, teacher or counselor. Must be submitted together with the application package.
- ☐ **Transcript:** *College Sophomore:* Submit a transcript that verifies at least a 3.0 from the 2018-2019 year.
Applicants not currently enrolled: Submit a transcript from the last school attended.
All other applicants: Submit full post-secondary career transcripts that include spring 2019 grades.
- ☐ **Check here if** transcripts are being mailed separately by the school. (If checked, transcripts still must be postmarked by July 31, 2019.) An official transcript is not required; photocopies are acceptable.
- ☐ **List and Briefly Describe Awards, Extra-curricular and Community Service Activities:**
Please provide this list on a separate page. Include relevant dates and average time spent at activity. Clearly and briefly explain your contributions.
- ☐ **One (1) Self-addressed, Stamped #10 Business-size Envelopes with First Class Postage Properly Affixed.**

Please do not fold or bind any pages with staples or paper clips.

Place all materials **unfolded** into a 9" x 12" (or larger) envelope postmarked by July 31, 2019.

MAIL TO: IMHA BRUCE JOHNSTON MEMORIAL SCHOLARSHIP AWARD,
3980 RIVER RD, WISCONSIN DELLS, WI 53965

Please complete the following. Incomplete applications will not be considered.

Applicant's Name: _____

Complete Home Address: _____

City, State, Zip: _____

Home Phone #: (____) _____ Email: _____

Sponsor's Name: _____

Relationship to Applicant: ☐ Father ☐ Mother ☐ Spouse ☐ Self ☐ Grandparent ☐ Other
(specify) _____

Sponsor Company Name: _____

Sponsor's Phone #: (____) _____ IMHA Member since: _____

Class Status as of fall term 2019: ☐ Sophomore ☐ Junior ☐ Senior ☐ Graduate Student

College/University (attending or planning to attend): _____

Applicant's **Unweighted** Cumulative Grade Point Average (CGPA): _____